

# Recreation for All Scholarship Program 2024/2025



#### **General Information**

The Recreation for All Scholarship Program is for any youth/senior individual wishing to participate in a City of Turlock Recreation Division. This program is funded by the Community Development Block Grant (CDBG) and other funding sources.

Approved applicants will be eligible for a maximum award of \$1,000.00 (pending availability) per fiscal year (July 1 – June 30) to be used as stated above. Recreation scholarships will be granted to pay up to 100% (pending availability) of the registration fees for programs that cost \$30.00 and above. Participants will be required to pay the remaining percentage, if any, at the time of registration. Applications are accepted July 2024 through June 2025. Only one application per household.

#### **Eligibility Requirements**

- Must live within the city limits of the City of Turlock (provide a copy of a utility bill along with a picture ID).
- Be 18 years of age or under or 62 years of age and above (must provide birth certificate for each child/senior).
- Show proof that the household income is at or below 80% of the current HUD guidelines (Current pay check stubs for last 2 months, unemployment, worker's compensations, social security, state disability, child support, spousal support, alimony, any earned income, etc.). If no income, must provide a Statement of Earned Income from Social Security Office or sign a Declaration of No Income statement from our office.

#### **Total Household Income Requirements**

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|-----------------|----------------------|
| # in Household  | Income Less than     |
| 1               | \$47,250             |
| 2               | \$54,000             |
| 3               | \$60,750             |
| 4               | \$67,500             |
| 5               | \$72,900             |
| 6               | \$78,300             |
| 7               | \$83,700             |
| 8               | \$89,100             |
| (Income limit   | s changed June 2023) |

#### **Applications available...**

- Online at cityofturlock.org/recreation
- In office at Public Works Department Recreation Division 144 S Broadway, Turlock, CA 95380 Monday – Friday 8:00AM – 5:00PM
- Via email at recreation@turlock.ca.us
- Applications that are incomplete or do not provide the appropriate information will not be accepted.
- Money will be issued on a first-come, first-served basis as long as funds are available.
- Your application will be verified and processed in approximately 10 working days from the time it is received at the Recreation Office.
- Once the application is approved, applicant will be notified by phone and funds will be available to use on Recreation Activities.

Application valid July 2024 to June 2025

## **Recreation For All Scholarship Program Checklist**

| Proof  | of Residency  |
|--------|---|
| 0      | Utility bill  |
| Rental | Agreement or Mortgage Statement   |
|        | California Picture ID for Applicant and all persons living in the same household 18 years of age ver. Household is defined as ALL individuals living at the residence regardless of relation.   |
| Aid fo | r Dependent Children/General Assistance   |
| 0      | Paperwork, income verification from Social worker   |
|        | Income (for all household members 18 years of age and over). Household is defined as ALL duals living at the residence regardless of relation.  |
| 0      | Current check stubs (for the last 2 months), disability, or social security earned income statement from Social Security office. All members over the age of 18 have no income we must have their Statement of Earned Income from the Social Security Office or sign a Declaration of No Income obtained in our office. If a full-time student you must show proof from school attending. |
| 0      | If self-employed, Tax returns for the previous 3 years which includes Schedule C, showing income from operations of the business and 3 months of most current bank statements.  |
| Depen  | dent Verification   |
| 0      | Birth Certificate or Tax Return Form  |
| 0      | For Foster Care Children, please provide the Foster Care Agreement  |



## Recreation For All Scholarship Program 2024-2025 Application



| 1.  | Parent/Guardian Name  | M or F Circle One  | Applicant's Date           | Applicant's Date of Birth |  |
|-----|---|--|----------------------------|---------------------------|--|
|     | Address   | City   | Zip                        |                           |  |
|     | Email   | I  | Phone                      |                           |  |
| 2.  | Do you live within the city limits of the City of Turlock?  |  | Yes                        | No                        |  |
| 3.  | Are you receiving Aid for Dependent Children or General A Cash Aid [ ] Food Stamps [ ] Section 8 [ ] Child Suppor (If yes, income verification from your caseworker must a  | t[] Other  |                            |                           |  |
| 4.  | Please complete the following:  a. What is the total gross monthly income for <b>ALL</b> memb  b. Monthly expenses rent/mortgage  c. Average monthly utilities  d. Other monthly expenses (i.e. insurance, cell phone, etc.  e. Number of household members at residence (including   | )  | \$<br>\$                   |                           |  |
| 5.  | I am a senior (62 years or over) applying for the Recreation  | For All Scholarship  | Yes                        | No                        |  |
| 6.  | Names of members in the household 18 years of age and ov  | er (must have copy of Val  | d ID for verification):    |                           |  |
|     | Adult's Name  | <b>Relationship</b> (spouse/daughter/sor   | Date of                    | f Birth                   |  |
|     | 1M or F   |  | ,                          |                           |  |
|     | 2M or F   | <del></del>  |                            | ····                      |  |
|     | 3M or F   |  |                            |                           |  |
| 7.  | Names of children, 17 years of age and below, living at the Child's Name  1M or F   | address:  Relationship (son/daughter/other)  |                            | chool & Grade             |  |
|     | 2M or F   |  |                            |                           |  |
|     | 3M or F   |  |                            |                           |  |
|     | 4M or F   |  |                            |                           |  |
| 8.  | b. Black or African Americangc. Asianhd. American Indian/Alaskan Nativei.   | American Indian or Alask<br>Asian & White<br>Black or African America<br>American Indian or Alask<br>Other Single/Multi-racial | a Native & White n & White | can American              |  |
| 9.  |   | YesNo  |                            |                           |  |
| 10. | (if yes please check box j above)  I am a female head of household?   | YesNo  |                            |                           |  |
| 11. | Are you disabled?   | YesNo  |                            |                           |  |
| sha | Penalty for False of S. Code Title 18, Section 1002, provides that a fine of up to \$1000 and the penalty for willful misrepresentation and the making tify the above information is accurate and true to the best of making tify the above information is accurate and true to the best of making tify the above information is accurate and true to the best of making the second se | g of false, fictitious or fraud  |                            |                           |  |
| Sig | gnature   |  | Date                       |                           |  |

**Household Size/Income limits** 

1 - \$39,950 4 - \$57,050 7 - \$70,750 2 - \$45,650 5 - \$61,650 8 - \$75,350 3 - \$51,350 6 - \$66,200

### FOR OFFICE USE ONLY **Income Chart**

| <b>Household Members Name</b> | Wages    | Other  | Other  | Other           | Totals   |
|-------------------------------|----------|--------|--------|-----------------|----------|
|                               | Salaries | Income | Income | Income          |          |
| 1.                            |          |        |        |                 |          |
| 2.                            |          |        |        |                 |          |
| 3.                            |          |        |        |                 |          |
| 4.                            |          |        |        |                 |          |
| <b>Total Combined Income</b>  |          |        |        |                 |          |
| Household size ( )            |          |        |        |                 |          |
| Approved Date                 | %        |        |        | Customer called | on Date: |
|                               | •        |        |        | •               |          |

| otal Combir     |         |    |        |      |      |      |                  |            |
|-----------------|---------|----|--------|------|------|------|------------------|------------|
| Iousehold siz   |         | 0/ |        |      |      |      |                  | <u> </u>   |
| approved        | Date    | %  |        |      |      |      | Customer called  | on Date:   |
| Child's<br>Name | Program |    | Amount | Date | Used | CDBC | G Rec For<br>All | Total Left |
| Child's         | Program |    | Amount | Date | Used | CDBC |                  | Total Left |
| Name            |         |    |        |      |      |      | All              |            |
| Child's<br>Name | Program |    | Amount | Date | Used | CDBC | G Rec For<br>All | Total Left |
| Child's         | Program |    | Amount | Date | Used | CDBO |                  | Total Left |
| Name            |         |    |        |      |      |      | All              |            |
| Child's<br>Name | Program |    | Amount | Date | Used | CDBO | G Rec For<br>All | Total Left |
|                 |         |    |        |      |      |      |                  |            |