

City Council Special Meeting Agenda



APRIL 12, 2022

5:00 p.m.

City of Turlock Yosemite Room

156 S. Broadway, Turlock, California

Mayor
Amy Bublak

Council Members

Nicole Larson **Rebecka Monez**
Andrew Nosrati **Pam Franco**
Vice Mayor

City Manager
Reagan M. Wilson
City Clerk
Julie Christel
City Attorney
George A. Petrulakis

SPEAKER CARDS: To accommodate those wishing to address the Council and allow for staff follow-up, speaker cards are available for any agenda item or any other topic delivered under Public Comment. Please fill out and provide the Comment Card to the City Clerk or Police Officer.

NOTICE REGARDING NON-ENGLISH SPEAKERS: The Turlock City Council meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

EQUAL ACCESS POLICY: If you have a disability which affects your access to public facilities or services, please contact the City Clerk's Office at (209) 668-5540. The City is committed to taking all reasonable measures to provide access to its facilities and services. Please allow sufficient time for the City to process and respond to your request.

NOTICE: Pursuant to California Government Code Section 54954.3, any member of the public may directly address the City Council on any item appearing on the agenda, including Consent Calendar and Public Hearing items, before or during the City Council's consideration of the item. Members of the public will be allowed five (5) minutes for comments.

AGENDA PACKETS: Prior to the City Council meeting, a complete Agenda Packet is available for review on the City's website at www.cityofturlock.org and in the City Clerk's Office at 156 S. Broadway, Suite 230, Turlock, during normal business hours. Materials related to an item on this Agenda submitted to the Council after distribution of the Agenda Packet are also available for public inspection in the City Clerk's Office. Such documents may be available on the City's website subject to staff's ability to post the documents before the meeting.

CALL TO ORDER

SALUTE TO THE FLAG

ROLL CALL

DECLARATION OF CONFLICTS

1. PUBLIC PARTICIPATION

Pursuant to California Government Code Section 54954.3(a), this is the time set aside for members of the public to directly address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council and to address the Council on any item on tonight's agenda, including Consent Calendar items. You will be allowed five (5) minutes for your comments. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter.

Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.

2. DISCUSSION ITEM:

- A. The Finance Department is requesting the City Council's financial vision and goals for the upcoming fiscal year of 2022-2023 to help develop the draft budget for the upcoming budget workshops. (*Moreno*)

Recommended Action:

Receive direction on Fiscal Year 2022-2023 budget vision and goals

3. ADJOURNMENT

The foregoing meeting is hereby called by Mayor Amy Bublak at the above mentioned date and time pursuant to California Government Code §54956.



AMY BUBLAK, Mayor

City Council Staff Report

April 12, 2022



From: Isaac Moreno, Finance Director

Prepared by: Isaac Moreno, Finance Director

Agendized by: Reagan M. Wilson, City Manager

1. ACTION RECOMMENDED:

N/A

2. SYNOPSIS:

Discussion and direction on Fiscal Year 2022-2023 budget vision and goals

3. DISCUSSION OF ISSUE:

Finance department is requesting City Council's financial vision and goals for the upcoming fiscal year of 2022-2023 to help develop the draft budget for the upcoming workshops.

4. BASIS FOR RECOMMENDATION:

Discussion and direction only

5. FISCAL IMPACT / BUDGET AMENDMENT:

N/A

6. STAFF RECOMMENDATION:

Discussion and direction only

7. CITY MANAGER'S COMMENTS:

N/A

8. ENVIRONMENTAL DETERMINATION:

N/A

9. ALTERNATIVES:

N/A